

Carson City Council Minutes
Tuesday, November 20, 2018
6:30 p.m.
Carson City Hall
123 E Main Street
Carson City, Michigan 48811
989-584-3515

Regular Meeting

Meeting called to order: Hauck, Kapustka, Keiffer, McCrackin, Parmenter, Pelz and Tasker.

Mayor added the Master Plan and took the Sewer Project off the Agenda. Motion by Parmenter, second by McCrackin to make the changes. Yeas: Six (6), Nays: Zero (0), Absent: Zero (0), Abstain: Zero (0). Motion carried.

Councilmember Parmenter requested changes to the October 2018 Minutes to read "The Carson City-Crystal Band Boosters requests the halftime firework show at the Friday, October 19, 2018 football game". Motion by Keiffer, second by Kapustka to make changes. Yeas: Six (6), Nays: Zero (0), Absent: Zero (0), Abstain: Zero (0). Motion carried.

Review October, 2018 bills. Bills totaled \$523,229.92. Motion by McCrackin, second Pelz. Yeas: Six (6), Nays: Zero (0), Absent: Zero (0), Abstain: Zero (0). Motion carried.

Council discussed amending the starting wages for part-time police officers. As of December 1, 2018 part-time police wages will be \$15.00 per hour. Current part-time officer's wages will also be adjusted. Motion by Parmenter, second by Pelz. Yeas: Six (6), Nays: Zero (0), Absent: Zero (0), Abstain: Zero (0). Motion carried.

Spicer will have the new Master Plan for Carson City ready to send to local governments next Tuesday, November 27, 2018. It has to be available for public viewing for 63 days. Motion by Keiffer, second by Hauck. Yeas: Six (6), Nays: Zero (0), Absent: Zero (0), Abstain: Zero (0). Motion carried.

Splash Pad Report – Over \$50,000 has been raised. Extra structures were discussed.

County Report- Ambulance 5 out of commission. It will go to a local fire department for future use. Montcalm County Sheriff's Department applying for a \$150,000 substance abuse grant.

Fire Department Report- October was fire prevention month, more presentations were conducted at the local schools. Mutual Aid to Crystal and Perrinton Fire Departments. Maintenance on hand held radios. Equipment purchased. New property was purchased for a fire barn.

Police Report-Chief went to Bloomer Township meeting. DTE to purchase vests.

Administrator Report –FEMA grants.

Frontier Days Report- Planning 2019 Frontier Days.

Motion by Hauck to adjourn meeting at 7:10 p.m., second by Keiffer. Yeas: Six (6), Nays: Zero (0), Absent: Zero (0), Abstain: Zero (0). Motion carried.

Bruce Tasker, Mayor

Cindy Schafer, Comptroller